



All application forms must be postmarked or received by March 1, 2017.

Does your family meet the criteria for low income (see below)?
(You may be asked to provide a copy of your 2015 tax return and/or a reference from an external sponsoring agency.)
(Household Size – Maximum Income Level (Per Year) 2-\$23,915 3-\$30,005 4-\$36,775 5- \$42,185 6-\$48,314 7-\$54,365)

Is your child able to attend three to five sessions (9AM-12PM or 2:30-5:30PM) from August 7, 2017 to July 2018? Yes / No

Is a responsible caregiver able to drop off and pick up your child at ToTH (800 11th St. NE, WDC)? Yes / No

Will your child’s immunizations be up to date as of August 7, 2017? Yes / No

Are you currently enrolled in the D.C. Childcare Subsidy/Voucher program? Yes / No

Are you willing to have your child photographed/videoed to be used for the purposes of ToTH? Yes / No

Child’s Full Name: _____ Nickname: _____

Date of Birth: _____ Present Age: _____ months Sex: _____

Home Address _____ Zip: _____

Home Telephone: _____ Primary Parent Email: _____

1st Parent or Guardian: _____

Phone: Home: _____ Cell: _____ Work: _____

2nd Parent or Guardian: _____

Phone: Home: _____ Cell: _____ Work: _____

Terms and Conditions

Families must submit up-to-date immunization records and other enrollment forms as required by ToTH to participate, for the safety of all children involved. The Executive Director reserves the right to immediately terminate/de-enroll a child with due cause. Any dispute or claim arising out of the termination/de-enrollment of a child or any other related matter that cannot be resolved between the parent and the Director will first be elevated to the Board. If an agreement still cannot be reached, it shall be submitted to non-binding mediation prior to the commencement of arbitration, litigation, or any other legal procedure. All parties agree to act in good faith to participate in mediation and to identify a mutually acceptable mediator.

By signing this application, I agree to the terms and conditions outlined in the ToTH Parent Handbook (http://toddlersonthehill.org/?attachment_id=260). I will promptly update any changes of this information in writing.

Parent’s Signature: _____ Date: _____

Parent 2 Signature: _____ Date: _____

Please scan and email all applications to ila@toddlersonthehill.org or mail to:

Toddlers on the Hill
c/o Ila Furman
1000 New Jersey Ave SE
#PH09
Washington, DC 20003

The recipient will be announced by June 1, 2017.